## New Jersey Department of Health Consumer, Environmental and Occupational Health Service Public Health Sanitation and Safety Program P.O. Box 369, Trendo, NJ 08625-0369

## **REPORT OF INSPECTION**

## ASSIGNMENT # 14390

|   |                                  | 6  | 09-826-4941  |                     |                                  |                                      |  |                                      | ASSIGN               | AIVILI                               | <b>VII</b>           | 14330   |                                |  |
|---|----------------------------------|--|--|---------------------|----------------------------------|--------------------------------------|--|--------------------------------------|----------------------|--------------------------------------|----------------------|---|--------------------------------|--|
| License/ID # Category                                       |                                  |  | Sub-Category   |                     |                                  | Activity Type                        |  |                                      |                      | Evaluation                           |                      |   |                                |  |
| 228   | 228 Youth Camp                   |  |  |                     |                                  |                                      | Not Op   | Not Open                             |                      |                                      | Not Applicable       |   |                                |  |
| Name of Owner(s), Partnership or Corporation                |                                  |  |  |                     | Trade Name                       |                                      |  | E-ma                                 |                      |                                      | il Address           |   |                                |  |
| Camps Sunshine and Snowflake                                |                                  |  |  |                     | Camps Sunshine(Ridgewood)        |                                      |  |                                      |                      | campunsnow@gmail.com                 |                      |   |                                |  |
| Establishment Location (Street Address)                     |                                  |  |  |                     | City                             |                                      |  | Zip Co                               | ode C                | County                               |                      | Telephone No.                                 |                                |  |
| Wild Duck Pond<br>1133 East Ridgewood Ave                   |                                  |  |  |                     | Ridgewood                        |                                      |  | 074                                  | 50                   | Berg                                 |                      | (201)652-1755                                 |                                |  |
| Establishment Mailing Address (if different)                |                                  |  |  |                     | Changes                          |                                      |  | R                                    | Revised Information: |                                      |                      |   |                                |  |
| SAME  |                                  |  |  |                     |                                  |                                      |  |                                      |                      |                                      |                      |   |                                |  |
| Name of Inspecting Official                                 |                                  |  |  |                     |                                  |                                      |  | Est. Code: Total Ho                  |                      | ours: Reinspection on or A           |                      | on or After:                                  |                                |  |
| Helena Kim  |                                  |  |  |                     | B2029                            |                                      | .5   |                                      | .5                   |                                      |                      |   |                                |  |
| TIME/ACTIVITY REPO  |                                  |  |  |                     | odes: 1-Tra                      | vel, 2-In                            | spection, 3-Administration,  |                                      | tration, 4           | , 4-Personal)                        |                      |   |                                |  |
| Date  | Code                             | Began  | Ended  | Date                | Code                             | Bega                                 | n End  | led                                  | Date                 | C                                    | ode                  | Began   | Ended                          |  |
| 7/14/20   | 3                                | 1400   | 1430   |                     |                                  |                                      |  |                                      |                      |                                      |                      |   |                                |  |
| It a see  |                                  |  |  |                     |                                  |                                      |  |                                      |                      |                                      |                      |   |                                |  |
| Item  |                                  | <b>Remarks</b> $R = Repeat \ Violation \ from \ the \ previous \ inspection$ |  |                     |                                  |                                      |  |                                      |                      |                                      |                      |   |                                |  |
| NOT OPE   | NOT OPEN                         |  |  |                     |                                  |                                      |  |                                      |                      |                                      |                      |   |                                |  |
| operation. to Coronal I checked CLOSED t volunteer announce | The virus. out the s, sta        | camp's phone camp wee 2020 suraff, and ca                                    | none number one number ebsite( http:/ mmer sessionmpers cont nshine will | had a //suns n. The | hine-sno<br>camp we<br>s to rema | wflake.<br>ebsite hain our<br>the 20 | h stated togg/) which and the foliation with the fo | hat the ich also llowing rity. Thon. | camp confirmannour   | will r<br>med<br>ncem<br><b>ng s</b> | that<br>ent:<br>aid, | e in oper<br>the camp<br>The safe<br>we regre | ation due o will be ety of our |  |
| Signature of  | Signature of Inspecting Official |  |  |                     |                                  |                                      | e of Persor  | n Receivi                            | ing Copy             | of Re                                | eport                |   |                                |  |